A close up of a sign

Description automatically generated

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Toomer ES | 2/11 | 5:00pm | Media Center |

**Notice Prepared By:** \_\_\_\_\_\_\_\_\_ **Date Posted: .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items** 
   1. Approval of budget
2. **Information Items**
   1. Principal’s Report: Presentation of budget
3. **Announcements**
4. **Public Comment**
5. **Adjournment**