

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Toomer ES | 2/11 | 5:00pm | Media Center |

**Notice Prepared By:** \_\_\_\_\_\_\_\_\_ **Date Posted: .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. Approval of budget
2. **Information Items**
	1. Principal’s Report: Presentation of budget
3. **Announcements**
4. **Public Comment**
5. **Adjournment**